

## KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

| Sport (check one) Baseball Basketball X Field Hockey Soccer Softball Volleyball           |             |           |           |  |
|---|-------------|-----------|-----------|--|
| REGION # 1 BOYS or GIRLS X  |             |           |           |  |
| Held at CFSB Center, Murray, KY   | <del></del> |           |           |  |
| Part A REVENUE ITEMS  | Price(s)    | Receipts  | Totals    |  |
| Ticket Sales  | \$5, \$7    | 29,499    |           |  |
| Broadcasting  |             |           |           |  |
| Sponsorship   |             |           |           |  |
| Per Team Entry Fee Charged by Host  |             |           |           |  |
| TOTAL REVENUE (1)   |             |           | 29,499    |  |
| Part B EXPENSE ITEMS  |             | Expenses  |           |  |
| Game Officials  |             | 2310      |           |  |
| Trophies  |             | 701.36    |           |  |
| Travel for Participating Teams  |             |           |           |  |
| Other Itemized Expenses approved in advance by majority                                   |             | 12,710.73 |           |  |
| vote of schools in tournament (provide separate listing or list                           |             | ,         |           |  |
| on back of this form)   |             |           |           |  |
| TOTAL EXPENSES (2)  |             |           | 13,412.09 |  |
| Part C Net Profit (Part A (1) minus Part B (2) total)                                     |             |           |           |  |
| Part D Allowance to Host School - Maximum 15% for rental and                              |             | 5% winner |           |  |
| incidental expenses unless otherwise approved by majority                                 |             | 804.35    |           |  |
| vote  |             |           |           |  |
| Part E   Profit Subject to Division by Schools (Part C minus Part D)                      |             |           | 15,282.55 |  |
| Part F Amount set aside for non participating schools by vote of                          |             | 7,641.28  |           |  |
| ALL schools per Constitution Article VII, Section 2                                       |             | ŕ         |           |  |
| Part G Amount to be Divided Among Participating Schools (Part E                           |             |           | 7,641.28  |  |
| minus Part F)   |             |           |           |  |
| LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E |             |           |           |  |

LIST BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E
ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS
IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO
THE KHSAA. ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED.

| School           | Amount   | School       | Amount   | School           | Amount |
|------------------|----------|--------------|----------|------------------|--------|
| Marshall Co.     | 2,305.31 | Mayfield     | 1,500.96 | Ballard Memorial | 545.80 |
| Carlisle Co.     | 1,500.96 | Calloway Co. | 1,500.96 | Murray           | 545.80 |
| Hickman Co.      | 1,500.96 | Fulton City  | 545.80   |                  |        |
| McCracken Co.    | 1,500.96 | Fulton Co.   | 545.80   |                  |        |
| Paducah Tilghman | 1,500.96 | CCA          | 545.80   |                  |        |
| Graves Co.       | 1,500.96 | St. Mary     | 545.80   |                  |        |

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

| Session | Paid |  |
|---------|------|--|
| 1       | 820  |  |
| 2       | 738  |  |
| 3       | 1638 |  |
| 4       | 1297 |  |
| 5       |      |  |
| 6       |      |  |
| 7       | _    |  |
| Total   | 4493 |  |

| Dave Carr | 270-293-1698 |               |  |
|-----------|--------------|---------------|--|
| MANAGER   | SCHOOL       | DAYTIME PHONE |  |